

For Festival Use Only

Date Received: _____

Amount Received: _____

Check No: _____

No of Spaces: _____

Power Needed: _____

Acknowledgement: _____



PARTICIPANT REGISTRATION 2017

BUSINESS NAME: _____

TYPE OF PARTICIPANT: (CIRCLE ONE) RESCUE/SHELTER OTHER NON-PROFIT
FOOD VENDOR VENDOR DEMONSTRATIONS EXHIBITOR (NO SALES)

CONTACT NAME: _____ POSITION: _____

MAILING ADDRESS: _____

PHONE: _____ CELL PHONE: _____

EMAIL: _____

Note - Food vendors MUST complete the appropriate forms provided by the Worth County Department of Health. Contact the office at 229.777.2150

SUBMISSION CHECKLIST: PLEASE INCLUDE

- CHECK OR MONEY ORDER PAYABLE TO BFHS / BIP
- IF APPLYING AFTER MARCH 15, 2017, INCLUDE A \$25 LATE FEE
- LIST OF ITEMS FOR SALE (OR MENU), OR PHOTO OF BOOTH DISPLAY
- COMPLETED REGISTRATION & SIGNED RELEASE

RESCUE GROUPS (NO FEE) PLEASE INCLUDE A SHELTER/RESCUE REGISTRATION WITH YOUR SUBMITTAL TO ENABLE US TO PROVIDE THE BEST ACCOMMODATION FOR YOUR ORGANIZATION

NON-PROFIT VENDOR (INFORMATION ONLY/NO FEE): NUMBER OF SPACES _____
NON-PROFIT VENDOR (\$45 FEE) NUMBER OF SPACES _____ X \$45 = \$ _____

VENDORS (\$60 FEE) NUMBER OF SPACES _____ X \$60 = \$ _____
VENDORS (W/POWER-\$75 FEE) NUMBER OF SPACES _____ X \$75 = \$ _____
VENDORS (INSIDE-\$75 FEE) ONE SPACE, ONLY \$75 = \$ _____

FOOD VENDOR (\$75 FEE) NUMBER OF SPACES _____ X \$75 = \$ _____
FOOD VENDOR (W/POWER-\$85 FEE) NUMBER OF SPACES _____ X \$85 = \$ _____

LATE FEE (\$25) \$25 = \$ _____
(IF SUBMITTED AFTER MARCH 15, 2017)

TOTAL ENCLOSED \$ _____



PARTICIPANT INFORMATION

WHEN: THE THIRD SATURDAY OF APRIL FROM 9:00 TO 4:00 PM.

WHERE: THE WORTH COUNTY AGRICULTURAL PAVILION, 118 REBECCA ROAD, SYLVESTER, GA 31791

GENERAL INFORMATION:

BARK IN THE PARK FESTIVAL IS A ONE DAY EVENT. ALL PARTICIPANTS MUST COMPLETE SET UP AND BE OPEN FOR BUSINESS BY 8:30 AM SATURDAY MORNING. VENDORS MAY CHECK IN AND SET UP FRIDAY BETWEEN THE HOURS OF 3:00 AND 10:00 PM; OR SATURDAY MORNING AFTER 6:00 AM.

PARTICIPANTS OF ALL CLASSIFICATIONS ARE WELCOME (FOOD, CHILDREN'S ACTIVITIES, ARTS & CRAFTS, PET THEMED MERCHANDISE, ETC)

BOOTH SPACE IS APPROXIMATELY 12'x12'.

TENTS MUST NOT INFRINGE UPON NEIGHBORING SPACES OR PUBLIC AREAS. PARTICIPANTS MAY NOT RELOCATE, OR MOVE FROM THEIR ASSIGNED SPACE WITHOUT CONSENT OF THE FESTIVAL STAFF.

TO PROTECT THE VENDORS MERCHANDISE AND THAT OF NEIGHBORING VENDORS, ALL TENTS MUST BE WEIGHTED DOWN.

THE EVENT WILL NOT BE CANCELLED OR RESCHEDULED DUE TO INCLEMENT WEATHER. EXHIBITORS ARE RESPONSIBLE FOR PROVIDING PROTECTIVE COVERING/EQUIPMENT FOR THEIR DISPLAY. THERE WILL BE NO REFUNDS.

TO ENSURE A VARIETY OF VENDOR SERVICES AND MERCHANDISE, PLEASE PROVIDE A DETAILED DESCRIPTION OF THE ITEMS AVAILABLE IN YOUR BOOTH, OR A MENU OF FOODSTUFFS OFFERED. VENDOR APPLICATIONS WILL BE REVIEWED ON A FIRST COME BASIS AND CONFIRMATION OF ACCEPTANCE SENT BY MAIL.

EVERY EFFORT WILL BE MADE TO ACCOMMODATE SPECIAL NEEDS IF ADVANCE NOTICE IS RECEIVED

SALES TAX IS APPLICABLE TO ANY ITEM SOLD AND THE VENDOR IS SOLELY RESPONSIBLE FOR COLLECTION AND PAYMENT OF THIS TAX.

Go to www.bfhsbarkinthepark.com for additional information or contact **SHELLY MCPHAUL AT 229.272.6200.**

I, the undersigned, agree to the conditions furnished by the committee for the Bark in the Park Festival and 5k Run and noted within this document. I acknowledge that by payment of the enclosed fee that the Best Friends Humane Society in Worth County and the Worth County Board of Commissioners are released and held free from liability for any loss or damage to person, property, costs, expenses, loss of service, on account of, while engaged in or in any way growing out of the Bark in the Park Festival & 5k Run.

I further understand and agree to the posted hours for booth set up and operation. Failure to follow these rules may result in disqualification for the 2018 festival.

I agree to this release.

Signature: _____

Date: _____